

# MONTANA STATE HISTORIC PRESERVATION

## REVIEW BOARD MEETING

January 17, 2025

The Conference Center at Reeder's Alley  
and Via Zoom

Montana State Historic Preservation Office  
of the Montana Historical Society



**Fort Union Trading Post NHS (Updated Documentation and Boundary Increase)**



**Wetzstein/Tipton Ranch, Rimini vicinity**



**Fort Union Trading Post NHS (Updated Documentation and Boundary Increase)**



**Farmers Trading Company, Bridger**



**Fortin Ranch House, Trego**



**Wetzstein/Tipton Ranch, Rimini vicinity**

### Thursday, January 17, 2025

- 8:30 a.m. **Call to Order/Welcome and Introductions**
- 8:40 a.m. **SHPO Overview/Review Board responsibilities**
- 9:30 a.m. **Preservation News/Recent National Register Listings**
- 10:00 a.m. **Consideration of Nominations**
- 10:00 a.m. Fortin Ranch House, Lincoln County
- 10:20 a.m. Wetzstein/Tipton Ranch, Lewis and Clark County
- 10:40 a.m. **Break**
- 11:00 a.m. **Resume nomination considerations**
- 11:00 a.m. Farmers Trading Company, Bridger
- 11:20 a.m. Fort Union Trading Post NHS (Updated documentation and Boundary Increase)
- 11:50 a.m. **Public Comment/State Review Board New Business** (*additional comment beyond that provided at end of each nomination presentation*)
- 12:00 a.m. **Additional Question and Answer**
- 12:30 p.m. **Adjourn**