

# MONTANA STATE HISTORIC PRESERVATION

## REVIEW BOARD MEETING

January 17, 2025

The Conference Center at Reeder's Alley  
and Via Zoom

Montana State Historic Preservation Office  
of the Montana Historical Society



**Fort Union Trading Post NHS (Updated Documentation and Boundary Increase)**



**Wetzstein/Tipton Ranch, Rimini vicinity**



**Farmers Trading Company, Bridger**



**Fortin Ranch House, Trego**



**Wetzstein/Tipton Ranch, Rimini vicinity**



**Fort Union Trading Post NHS (Updated Documentation and Boundary Increase)**

### Thursday, January 17, 2025

- 8:30 a.m. **Call to Order / Welcome and Introductions**
- 8:40 a.m. **SHPO Preservation News/  
Recent National Register Listings**
- 8:50 a.m. **Consideration of Nominations** (*Times for nomination presentations are approximate. Please attend the entire meeting to ensure hearing desired property presentation.*)
- 8:50 a.m. Fortin Ranch House, Lincoln County
- 9:10 a.m. Wetzstein/Tipton Ranch, Lewis and Clark County
- 9:30 a.m. Farmers Trading Company, Bridger
- 9:50 a.m. **Break**
- 10:10 a.m. **Resume nomination considerations.**
- 10:10 a.m. Fort Union Trading Post NHS (Updated documentation and Boundary Increase)
- 10:40 a.m. **Public Comment/State Review Board  
New Business** (*additional comment beyond that provided at end of each nomination presentation*)
- 11:40 a.m. **New Board Members Question and Answer**
- 12:30 p.m. **Adjourn**